ASSURANCE OF COMPLIANCE

_____(hereinafter called "Applicant-Recipient") (Name of Applicant) HEREBY AGREES THAT in compliance with Title VI of the Civil Rights Act of 1964, Section 606 of the Federal Property and Administrative Services Act of 1949, as amended, and Section 504 of the Rehabilitation Act of 1973, as amended, no person shall, on the ground of race, color, national origin, sex or handicap, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant-Recipient receives a donation from the (applicable Military-Service) and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

This agreement will continue in effect during the time the Applicant-Recipient retains ownership, possession or control of the donated property. Further, Applicant-Recipient agrees and assures that its successors and/or assigns will be required to give an assurance as a condition precedent to acquiring any right, title or interest in and to any of the property donated herein.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining a donation of Federally owned property pursuant to (cite applicable statute) consisting of the following items:

(use additional sheet if space is not adequate)

_____
_____
_____
_____
_____

(Quantity and Description of Donated Property)

The Applicant-Recipient recognizes and agrees that such Federal donation will be made in reliance on the representations and agreements made in this assurance, and that the United States will have the right to seek judicial enforcement of this assurance.

THIS ASSURANCE is binding on the Applicant-Recipient, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Applicant-Recipient.

_____   _____
        (Date)   (Applicant-Recipient)

                              BY_____
                                 (President, Chairman of Board, or
                                  comparable authorized official)

_____
_____
(Applicant-Recipient's Mailing Address)

Attachment (4)