**ULTRASONIC INSPECTION RECORD**

QA FORM 18A . PAGE \_\_\_\_ OF \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. SHIP | | | HULL | | 2. JCN | | | | | 3. LWC/SHOP | | | | | 4. CWP/REC SERIAL NO. | | | | |
|  | | |  | |  | | | | |  | | | | |  | | | | |
| **ULTRASONIC EQUIPMENT AND INSPECTION DATA** | | | | | | | | | | | | | | | | | | | |
| 5. EQUIPMENT MANUFACTURER | | | | 6. MODEL NO. | | | 7. SERIAL NO. | | 8. TRANSDUCER MANUF. | | | | 9. SIZE/FREQ/TYPE | | | 10. SERIAL NO. | | | |
| 11. SCANNING METHOD  [ ] STATIC  [ ] CONTINUOUS | | | | 12. COUPLANT TYPE | | | 13. CAL EXP DATE | | 14. JOINT ID NO. | | | | | | | 15. DWG NO. | | | |
| 16. REMARKS/NOTES | | | | | | | | | | | | | | | | | | | |
| 17. LAND% | 1 | 2 | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | | 12 | TOTAL | | TOTAL BOND |
| PIPE |  |  | |  | |  |  |  |  | |  |  |  |  | |  |  | |  |
| MIDDLE |  |  | |  | |  |  |  |  | |  |  |  |  | |  |  | |  |
| FITTING |  |  | |  | |  |  |  |  | |  |  |  |  | |  |  | |  |
| 18. DISPOSITION  [ ] ACCEPT [ ] REJECT | | | | 19. TOTAL % BOND | | | | 20. INSPECTOR/DATE | | | | | | | | | | | |
| **ULTRASONIC EQUIPMENT AND INSPECTION DATA** | | | | | | | | | | | | | | | | | | | |
| 5. EQUIPMENT MANUFACTURER | | | | 6. MODEL NO. | | | 7. SERIAL NO. | | 8. TRANSDUCER MANUF. | | | | 9. SIZE/FREQ | | | 10. SERIAL NO. | | | |
| 11. SCANNING METHOD  [ ] STATIC  [ ] CONTINUOUS | | | | 12. COUPLANT TYPE | | | 13. CAL EXP DATE | | 14. JOINT ID NO. | | | | | | | 15. DWG NO. | | | |
| 16. REMARKS/NOTES | | | | | | | | | | | | | | | | | | | |
| 17. LAND% | 1 | 2 | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | | 12 | TOTAL | TOTAL BOND | |
| PIPE |  |  | |  | |  |  |  |  | |  |  |  |  | |  |  |  | |
| MIDDLE |  |  | |  | |  |  |  |  | |  |  |  |  | |  |  |  | |
| FITTING |  |  | |  | |  |  |  |  | |  |  |  |  | |  |  |  | |
| 18. DISPOSITION  [ ] ACCEPT [ ] REJECT | | | | 19. TOTAL % BOND | | | | 20. INSPECTOR/DATE | | | | | | | | | | | |