**ULTRASONIC INSPECTION RECORD**

QA FORM 18A . PAGE \_\_\_\_ OF \_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. SHIP  | HULL | 2. JCN | 3. LWC/SHOP | 4. CWP/REC SERIAL NO. |
|  |  |  |  |  |
| **ULTRASONIC EQUIPMENT AND INSPECTION DATA** |
| 5. EQUIPMENT MANUFACTURER | 6. MODEL NO. | 7. SERIAL NO. | 8. TRANSDUCER MANUF. | 9. SIZE/FREQ/TYPE | 10. SERIAL NO. |
| 11. SCANNING METHOD[ ] STATIC[ ] CONTINUOUS | 12. COUPLANT TYPE | 13. CAL EXP DATE | 14. JOINT ID NO. | 15. DWG NO. |
| 16. REMARKS/NOTES |
| 17. LAND% | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL | TOTAL BOND |
| PIPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MIDDLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FITTING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. DISPOSITION[ ] ACCEPT [ ] REJECT  | 19. TOTAL % BOND | 20. INSPECTOR/DATE |
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| PIPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MIDDLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FITTING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18. DISPOSITION[ ] ACCEPT [ ] REJECT  | 19. TOTAL % BOND | 20. INSPECTOR/DATE |